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Cincinnati, New York and other cities containing its book concern has now distributed its life insurance policies. The highest sum mentioned in any policy is \$2500, and the lowest the sum paid to the acrub wemen. Each policy is equal to a year's sulary of the person receiving it, and the premiums are paid and hereafter to be kept paid by the concern. The Step of this great Mathodist institution is held to be one of the most significant in the whole range of industrial protection, but Book concern employes receive much protection in addition.

This Methodist Book concern is by far the closest publishing house in the Cheste of the States, and one of the largest. It began in Philadelphia on \$600 capital—and that was borrowed money—and it has distributed in prefits more than \$5,000,000. Oddly, it has always been managed by ministers, who many think not to be good business men, and it has succeeded uniformly in a business wherein scores of concerns managed by laymen have failed and disappeared. The profits go to aged Methodist ministers, and last year \$3500,000 were distributed, the Alghest amount in the history of the concern. The concern, through its western and castern houses, does a business considerably exceeding \$3,000,000 a year.

Must Shew Results.

The Laymen's Efficiency leasure,

eastern houses, does a business considerably exceeding \$3,000,000 a year. Hust Show Results.

The Laymen's Efficiency league, representing about 1000 men of the Episcopal church in metropolitan New York, reports the finding of a general sentiment among New York laymen of the church named that they are more than willing to take hold and help with personal work if they can be shown that practical results flow from it. The same men said they find in the gresent methods of Sunday school, of sermons, and of conduct of the average parish, nothing that to them seems likely to get anywhere. The same men furthermore declare they are not irreligious, and do not stay away from vital connection with organized church effort for any reason other than that, to them, it seems to fail to arrive at a worth while goal. Efficiency C engress Planged.

The league plans a church efficiency congress in New York in October, and has been granted official buildings. Including Trinity church, at the head of Wall street, for its meetings. The league declares against a program of work for laymen that separates religious from secular, and insists that all work, including political work, including spirit.

In its announcements, just issued,

propagands, Cathelic and Protestant, offers the greatest opportunity to men to reach and benefit mankind, and that the same church is not now pre-scribing methods that appeal to active, progressive laymen. The purpose of the congress is to proclaim methods that will appeal to men. One thousand laymen have, in midaummer, pledged to attend the congress in October.

O ITS small army of employes in Cincinnati, New York and other cities containing its book depositories, the Methodist Book concern has now distributed its life insurance nolicies. The highest sum mentioned

ence, sitting in Belgium at the same time, will talk over the Protestant re-lation to the mosement.

that the same church is not now prescribing methods that appeal to active,
progressive laymen. The nurpose of
the congress is to proclaim methods
that will appeal to men. One thousand
laymen have, in midaummer, pleaged
to attend the congress in October.

Church Peace Cenference,
The church peace conference,
the first to be held under the Carnegis
plan, is announced for Constance, Germany, on august 2, to continue four
days. It is expected that about 159
ministers will altend, fully a third of
them from this side of the Atlantic.
The location of the conference was
fixed in part to accummedate summer
travel abrend, and in part because of
an early invitation extended by the
Protestant ministers of Switzerland.
The different bodies on this side are
well represented.

Gathering of All Faiths.

Disciples of Christ will have in the
conference the Rey. Dr. Peter Alnelle,
of Hallimore, a former president of
their national convention, and a leadfor Methodists. Bishop Winchester, of
Arkanass; Canom Douglas, of the New
York cathedrai, and secretary Gardinor, of the commission of faith and

WILL SING OLD

FAMILIAR HYMNS (Continued From Page 3, This Section).

Thursday at 8 p. m. J. A. Twiggs, cader. Church of St. Clement.
At the church of St. Clement, corner of Montana and Campbell streets, during the absence in Cloudcroft of the rector, Rev. Honry Easter, the services will be conducted by R. M. G. Williams, lay render and will be Sunday schol at 3.45 o'clock and morning prayer at 11 o'clock.

Seventh Day Adventist. At the Seventh Day Adventist tabernacle, Montana and Lee streets, elder
M. R. Proctor, pastor, the services will
be as follows; Sabbath school at 10 a.
m. Sabbath (Saturday), preaching at
11 a. m. Lectures in interesting Rible
subjects will be given each evening
during the coming week.
Charach of Christ.
The Church of Christ meets for
worship at 10 a. m. Sunday at the court
house.

WOODMEN OF THE WORLD
HOLD PICKE ON AUGUST 1.
August I has been designated by the
Woodmen of the World as the day for
holding their annual picule. The place
selected is White's Sput Picule day for
members of the Woodmen camp will in
effect be a legal holiday. Every member is expected to attend the annual
outing.
At the Tuesday night meeting of
the Woodmen one member was added
to the list and two new applications
were received.

Veterinary Surgeons. DR. R. A. HIGGINS. 105 S. Oregon St. Phone 925

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GOING TO MISSOURI

TO SPEND VACATION Rev. John E. Abbott, the paster of Westminster Presbyterian church, will spend a four weeks' vacation in Missouri, visiting his brother, Rev. E. E. Abbott, D. D. at Pulton, and also visiting in his former parish at Marshall, Mo. There will be no presching services at Westminster during that time, but the Sunday school and prayer meeting will continue as usual. Mr. Abbott expects to occupy his pulpit again Sunday. August 18.

The Toworth League of the East El Paso Methodist Episcopal church, south, will give an enterialmment at the Woodmen's hall, corner of Alameda and Magoffin avenues, on next Friday

south, will give an entertainment at the Woodmon's hall corner of Alameda and Magoffin avenues, on next Friday at \$ p. m.

Rev. J. F. Williams, pastor of the First Baptist church, will leave on his summer vacation this week, going to Long Beach, Calif, During his sheened, Bev. S. L. Holloway, superintendent of mission for the Baptists of El Faso, will occupy the pulpit and look after the pastoral work of the church. On Thursday evening, July 30, the Baraciss and Philatheas will hold a business meeting in their respective rooms at the church, these to be followed by a social hour in the lecture room of the church.

BANDITS WILL TRAINMAN

New Orleans, La. July 15.—Twenty
dollars and 25 cents was secured by
two masked bandits who Friday night
shot and killed Term Elgin. a flagman,
an attempt to hold up the New York
limited passenger train of the Louisville & Nashville railroad at Gentilly,
a small station three miles cast of
here.

According to conductor E. C. Potter,

here.
According to conductor E. C. Potter, the bandite boarded the train at New Orleans. Shortly after passing Gentilly they pulled the bell cord. The train slowed down and the conductor began an investigation. One of the robbers covered him with a revolver and then rifled his pockets, obtaining \$14.72. A representative of a New orleans transfer company was robbed of \$2.50.

CHURCH SUES MORGAN'S
TRUSTEE FOR ACCOUNTING
New York, July 25 — Suit against one
of the trusters of the late J. P. Morgan's satistic was filed Friday by St.
George's Episcopal church, of this city,
of which Morgan was senior warden.
The church siehs an accounting of the
income on a Unit fined of \$430,000 hequeathed to it by Morgan and left to
the care of the diocessar convention of
New York. The convention was made
codefendant.
The complaint alleges of the \$24,000
a year income due the church, less than
\$1400 has been paid.

Vote for J. F. Kilburn for county treasurer.-Advertisement